

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Patrick Johnson U.S. Environmental Protection Agency, Region 10 1200 6th Ave Stop 21-J07 Suite 155 Seattle, WA 981013123 TELEPHONE NO.: (206) 553-1192 FAX NO. E-MAIL ADDRESS (Optional): felton.sarah@epa.gov ATTORNEY FOR (Name): :		<div style="border: 2px solid blue; padding: 5px; text-align: center;"> FILED April 17, 2025 10:21 A.M. PST U.S. EPA REGION 10 HEARING CLERK </div>
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 10 STREET ADDRESS: 222 West 7th Avenue, #19, Room 537, Federal Building MAILING ADDRESS: CITY AND ZIP CODE: Anchorage, AK 99513 BRANCH NAME:		
PLAINTIFF: U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION 10 DEFENDANT: WILLIAM PETERSON III d/b/a BIRDHOUSE GARAGE		
PROOF OF SERVICE		Hearing Date: Room: Hearing Time: Dept: CASE NUMBER: SDWA-10-2025-004 Ref. No. or File No.:

AT THE TIME OF SERVICE I WAS AT LEAST 18 YEARS OF AGE AND NOT A PARTY TO THIS ACTION
 I SERVED COPIES OF THE FOLLOWING DOCUMENTS:

COVER LETTER; COMPLAINT; STANDING ORDER (DESIGNATION OF EPA REGION 10 PART 22 ELECTRONIC FILING SYSTEM); 40 CFR PART 22

PARTY SERVED: **WILLIAM PETERSON III d/b/a BIRDHOUSE GARAGE**

DATE & TIME OF DELIVERY: **4/7/2025**
7:04 PM

ADDRESS, CITY, AND STATE: **29521 Seward Hwy**
Bird Creek, AK 99540

PHYSICAL DESCRIPTION: **Age: 50+ Weight: 175 Hair: BROWN**
Sex: Male Height: 5'8 Race: CAUCASIAN

MANNER OF SERVICE:
Personal Service - By personally delivering copies.

Fee for Service: \$

Registration No.:



County:
JPL PROCESS SERVICE, LLC
14482 BEACH BLVD. STE X
WESTMINSTER, CA 92683
(866) 754-0520



I declare under penalty of perjury under the laws of the
 The State of California that the foregoing information
 contained in the return of service and statement of
 service fees is true and correct and that this declaration
 was executed on April 14, 2025.

Signature: _____

MYRON SEVERSON

PROOF OF SERVICE

Order#: 244253/General